

New Hampshire Equitation & Hunter Finals 2016 Sponsorship

*Join the excitement!
October 7th – 9th
Cheshire Fairgrounds - Swanzey, NH*

Dear Member, Trainer, and Parent,

This year's NH Finals will be exciting! We are looking forward to seeing everyone for a fun weekend of competition. Your sponsorship helps with the prizes that the NH Finals are known for. We ask for your help not only to support the association, but for you to be an active part of the NH finals.

NHHJA has continued to grow our member ship and we value every member! We have some of the best camaraderie, friendships and competition in the Northeast. We have grown to over nearly 500 members all because of your dedication and support! Thank you. We have had a year of growth and change and appreciate your continued support. Thank you for your support of the 2016 Show Year and the Finals.

Best regards and sincere thanks,
NHHJA Board

Sponsorships are available on a first come basis. Ads MUST be in no later than September 23th, camera ready. Program book size is standard 8x11. Trophies must be selected by September 18 and be able to be purchased and on site at finals.

Please email your ad to secretary@nhja.com.

Please send your payment to Kim Romano - 8 Beretta Court, Pembroke, NH 03275 or you can pay at the finals.

New Hampshire Equitation & Hunter Finals 2016 Sponsorship Form

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\$200.00 sponsorships - Full page camera ready ad

- 2'6"-2'9" Jumper Classics _____
- 3'-3'3" Jumper Classic _____
- 18" Hunter Classic _____
- 2'3" Hunter Classic _____
- 2'6" Polly Murphy Memorial Hunter Classic _____
- 3' Hunter Classic _____
- Pony Hunter Classic _____

\$150.00 sponsorships - Half page camera ready ad

- NH Novice Medal _____
- NH Modified Children's Medal _____
- NH Pony Medal _____
- NH Children's Medal _____
- NH Junior Medal _____
- Modified Adult Medal _____
- NH Adult Medal _____

\$75.00 sponsorships - Quarter page camera ready ad

- Lead Line _____
- Walk Trot _____
- 18" Equitation _____
- 2'3" Equitation _____
- 2'6" Equitation _____
- Adult Equitation _____
- Under 18 Equitation _____
- 18" Open Hunter _____
- 2'3" Open Hunter _____
- 2'6" Open Hunter _____
- 2'3"-2'6" Open Pony Hunter _____
- 3' Open Hunter _____
- Hunter Pleasure Championship _____
- Pony Hunter Pleasure Championship _____

Name: _____ Email Address: _____

I will mail in my payment: _____ Please bill me at the Finals: _____

My ad is attached: _____ My ad is coming from: _____

Sponsorships are available on a first come basis. Ads MUST be in no later than September 23rd, camera ready. Program book size is standard 8x11. *Full Page:* 8" x 10.5" (w x h); *Half Page:* 8" x 5.15" *Quarter Page:* 3.90" x 5.15" . Please email your ad to secretary@nhhja.com. Please send your payment to Kim Romano - 8 Beretta Court, Pembroke, NH 03275 or you can pay at the finals